



EVANSTON JUNIOR BADMINTON CLUB

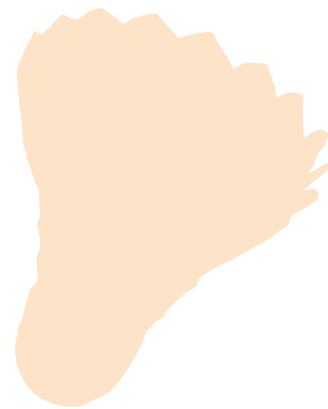
# BADMINTON

## Spring 2018

**Mondays and/or Thursdays**

**March 19 – May 31**

*Join today, space is limited!*



MARCH 2018						
S	Mon	T	W	Thur	F	S
18	19	20	21	22	23	24
25	26	27	28	29	30	31

APRIL 2018						
S	Mon	T	W	Thur	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY 2018						
S	Mon	T	W	Thur	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### INTRO. TO BADMINTON

**Grade 4 and up**      **Time: 6-7:30pm**

Learn rules, racquet skills, game play and footwork from a badminton coach. Sign up and come have some fun playing and learning all the badminton shots from the serve to the smash!

*Badminton rackets and shuttlecocks are provided.*

Fees:	1 day/wk	2 days/wk
Session 1: 3/19 - 4/12 (5 wks)	\$110	\$190
Session 2: 4/16 - 5/31 (6 wks)	\$135	\$245
Both sessions: (11 wks)	\$225	\$390

### INTERMEDIATE BADMINTON

**Grade 6 and up**      **Time: 7-9pm**

Students will continue to develop and enhance their skills through instruction on techniques and strategies.

Fees:	1 day/wk	2 days/wk
3/19 - 5/31 (11 wks)	\$264	\$396

**Place:** Gym G160 and G170  
Evanston Township High School

**Coach:** Manny Seesawat

*Level 1 USA Badminton Coach*

*ASEP certified instructor*

*Coached ETHS badminton team and club team at UIC*

*Junior National in Thailand*

To sign up, please mail in the registration form and payment. If you have questions, please contact Manny: (847) 800-8870 or

***evanstonjr@gmail.com***

# Testimonials

“Evanston Jr. Badminton has taught me a lot over the years. I look forward to learn more skills every practice, along w/friendly games. The coaches are wonderful and have helped me grow. Learning badminton has helped me grow as an athlete & as a person. I've met new friends and learned a lot of sportsmanship. I highly recommend this class!!”

Ana B.

“I started this class in 8th grade and I was barely able to get my serve over the net. In just one month of taking this class I saw so much improvement and was able to be in top 5 for single and doubles during season. Since then I have continued to blossom with the help of this class. Everyone here is so dedicated in helping us improve our skills.”

Olivia L.

“I grew more love for Badminton during this class learning skill and technique while having so much fun. It is such a great environment with a perfect balance of working hard while competing in games. Through this class I improved so much and had a great time working with the coaches! I will definitely continue to love this sport and won't forget my amazing experience in the Evanston Badminton Club program.”

Clara L.

“Manny & Sarin have taught me so much. I went into freshman season not knowing anything and learned the very basics by the end of season. Right away I started training with Manny and learned so many other shots that I didn't know existed. I learned more effective footwork to use my speed to my advantage. I would recommend training with Manny if you're interested in badminton. I promise you'll grow immensely.”

Lily N.

“I have been doing this class for 2 1/2 years now and it has taught me everything I know about badminton! The coaches are extremely kind and very understanding, and there's a great balance of drills and games. Overall, I highly, highly recommend this class; it is both educational and fun.”

Rowan K. M.

# EVANSTON JUNIOR BADMINTON CLUB REGISTRATION FORM

If you have questions, please contact Manny: (847)800-8870 or [evanstonjr@gmail.com](mailto:evanstonjr@gmail.com)

STUDENT'S NAME: \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN'S NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_

PHONE: ( ) \_\_\_\_\_ PREFERRED CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ EMERGENCY PHONE: ( ) \_\_\_\_\_

SPECIAL MEDICAL INSTRUCTIONS/CONSIDERATIONS: \_\_\_\_\_

## SIGN ME UP FOR:

### INTRO. TO BADMINTON

- SESSION 1:**     Monday     Thursday  
 **SESSION 2:**     Monday     Thursday  
 **SESSIONS 1 & 2**     Monday     Thursday

TOTAL DUE: \$

\$

### INTERMEDIATE BADMINTON

- ONE DAY/WEEK:**     Monday     Thursday  
 **TWO DAYS/WEEK**

TOTAL DUE: \$

\$

Please make check payable to: Manny Seesawat and mail to: 8053 Elmwood St., Skokie, IL 60077

## WAIVER AND RELEASE OF LIABILITY

**Note:** This form must be read and signed before the participant is permitted to take part in event sessions. By signing this agreement, the participant affirms having read it.

In consideration of my involvement at the Evanston Junior Badminton Club under the auspices of USA Badminton and Manny Seesawat and staffs, I acknowledge, appreciate, and agree that:



- I risk bodily injury, including paralysis, dismemberment, disability, and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
- I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releases of others;
- I willingly agree to comply with the state and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and  
3a. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
- I agree to be bound by the rules and regulations of the Badminton World Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
- I hereby grant to USA Badminton, it's licensees and contractees including photographers, television and motion picture rights including to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully and understand the terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement.

Participant's Signature: \_\_\_\_\_

Participants Name (Printed): \_\_\_\_\_ Date: \_\_\_\_\_

### FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/ guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves and my/our child involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent(s)'s/ Guardian(s)'s Signature(s) \_\_\_\_\_

Participants Name (Printed): \_\_\_\_\_ Date: \_\_\_\_\_